

**DELHI PUBLIC SCHOOL, STEEL TOWNSHIP, ROURKELA**  
**ACADEMIC SESSION - 2026-2027**  
**BOOK LIST - GRADE - X**

SL.NO.	SUBJECT	TEXT BOOK	PUBLISHER'S NAME	NO. OF NOTE BOOKS
1	COMMUNICATIVE ENGLISH	MAIN COURSE BOOK	CBSE	2 LONG RULED NOTEBOOKS
		LITERATURE READER	CBSE	
		WORK BOOK	CBSE	
2	MATHEMATICS	MATHEMATICS TEXTBOOK FOR CLASS-X	N.C.E.R.T	2 LONG RULED NOTEBOOKS 1 PLAIN LONG NOTEBOOK
		LAB MANUAL MATHEMATICS BY SURBHI MITTAL	V K PUBLICATION	
		SMART MIND MATHEMATICS: CLASS X	V K GLOBAL	
3	SOCIAL SCIENCE	HISTORY: INDIA AND THE CONTEMPORARY WORLD II	N.C.E.R.T	4 LONG RULED NOTEBOOKS
		CIVICS: DEMOCRATIC POLITICS II	N.C.E.R.T	
		GEOGRAPHY: CONTEMPORARY INDIA II	N.C.E.R.T	
		ECONOMICS: UNDERSTANDING ECONOMIC DEVELOPMENT	N.C.E.R.T	
		ME & MINE WORKBOOK	SARASWATI	
4	SCIENCE	SCIENCE TEXTBOOK FOR CLASS-X	N.C.E.R.T	3 LONG RULED NOTEBOOK
		EXAMPLAR	N.C.E.R.T	
		CANDID SCIENCE LAB MANUAL	EVERGREEN	
5	ARTIFICIAL INTELLIGENCE	AI STUDENT HANDBOOK	CBSE	1 LONG RULED NOTEBOOK
		EMPLOYABILITY SKILLS	NCERT	
		PYTHON CONTENT MANNUAL	CBSE	
6	ODIA	SAHITYA SINDHU	MADHYAMIKA SIKHYA PARISHAD, ODISHA	2 LONG RULED NOTEBOOKS
		MADHYAMIKA BYAKARANA(CLASS X)	MADHYAMIKA SIKHYA PARISHAD, ODISHA	
7	HINDI(B)	SPARSH BHAG-II, B-COURSE	N.C.E.R.T	2 LONG RULED NOTEBOOKS
		SANCHAYAN BHAG-II, B-COURSE	N.C.E.R.T	
8	SANSKRIT COMMUNICATIVE	मणिका - द्वितीयो भागः, पाठ्यपुस्तकम्	CBSE	1 LONG RULED NOTEBOOK
		मणिका-अभ्यासपुस्तकम् - द्वितीयो भागः	CBSE	
9	G.K.	GENERAL KNOWLEDGE- 2026	ARIHANT	