



# DELHI PUBLIC SCHOOL

(STEEL TOWNSHIP, ROURKELA)

## BOOK LIST (2026-2027)

## CLASS VIII

| Sl no. | Subject                        | Textbook   | Publisher               |
|--------|--------------------------------|--|-------------------------|
| 1.     | ENGLISH                        | 1.THE ENGLISH TREASURE-8                             | V-CONNECT               |
|        |                                | 2. LEARNER'S ENG GRAMMAR & CO.-8                     | S. CHAND                |
|        |                                | 3. A TALE OF TWO CITIES                              | BURLINGTON              |
|        |                                | 4. POCKET DICTIONARY                                 | OBS                     |
| 2.     | MATHS                          | 1. GANIT PRAKASH-8                                   | NCERT TEXT BOOK         |
|        |                                | 2.MATHS PRACTICE BOOK ON GANIT PRAKASH               | P.P PUBLICATION         |
| 3.     | SCIENCE                        | 1.CUROSITY-8   | NCERT TEXT BOOK         |
|        |                                | 2.SC PRACTICE BOOK(CUROSITY)-8                       | S. CHAND                |
| 4.     | SST                            | 1.EXPLORING SOCIETY INDIA & BEYOND-8                 | NCERT TEXT BOOK         |
|        |                                | 2.WORK BOOK ON EXPLORING SOCIETY INDIA & BEYOND      | S. CHAND                |
| 5.     | G.K                            | KNOWLEDGE BEES-8                                     | INDIANNICA LEARNING     |
| 6.     | ART                            | ART & CRAFT  | BLUE PRINT              |
| 7.     | AI                             | ARTIFICIAL INTELLIGENCE                              | KIPS PUB.               |
| 8.     | 2nd LANG HINDI & 3rd LANG ODIA | 1. MALHAR-8  | NCERT TEXT BOOK         |
|        |                                | 2. SARASWATI WORK BOOK MALHAR-8                      | SARASWATI               |
|        |                                | 3. SARTHAK HINDI VYAKARAN (MEIN AUR MERA VYAKARAN)-8 | SARASWATI               |
|        |                                | 4. PILANKA MATRUBHASA SAHITYA O VYAKARAN-3           | FUTURE KIDS             |
|        |                                | 5. ODIA HASTALIPI-4                                  | ARYAN PUB.              |
| 9.     | 2nd LANG ODIA & 3rd LANG HINDI | 1. SAHITYIKA -8                                      | GOVT. BOOK              |
|        |                                | 2. ODIA VYAKARAN-8                                   | GOVT. BOOK              |
|        |                                | 3. MITHAS PATHMALA-5                                 | BHARTI BHAWAN           |
| 10.    | 3RD LANGUAGE-SANSKRIT          | DEEPAKAM-3   | NCERT BOOK              |
|        |                                | MANIKA GRAMMAR-8                                     | SARASWATI PUB.          |
| 11.    | VOCATIONAL EDUCATION           | KAUSHAL BODH-8                                       | NCERT                   |
| 12.    | MORAL SCIENCE                  | BRIGHT HEARTS-8                                      | BHARTI BHAWAN           |
| 13.    | REASONING                      | KNOW YOUR APTITUDE-8                                 | GOYAL BROTHER'S PRAKASH |

**Note on Third Language (3L) Option:**

1. **Introduction:** Sanskrit has been introduced as an optional Third Language (3L).
2. **Choice Rule:**
  - Students may choose 3L as Hindi / Odia / Sanskrit.
3. **Combination Guidelines:**
  - If Second Language (2L) is Hindi, then 3L may be chosen as Odia or Sanskrit.
  - If 2L is Odia, then 3L may be chosen as Hindi or Sanskrit.
4. **Important:** A student cannot choose the same language for 2L and 3L.

**Exercise Notebooks-70GSM**

| SL. NO | SUBJECT   | NOTEBOOKS                                  | QTY              |
|--------|---|--|------------------|
| 1.     | ENGLISH   | SINGLE LINE RULED                          | 2                |
| 2.     | MATHS   | SINGLE LINE RULED                          | 4                |
| 3.     | SCIENCE   | SINGLE LINE INTERLEAF                      | 3                |
| 4.     | SST   | SINGLE LINE RULED<br>SINGLE LINE INTERLEAF | 2<br>1           |
| 5.     | AI  | SINGLE LINE INTERLEAF                      | 2                |
| 6.     | 2 <sup>ND</sup> LANG-HINDI<br>& 3 <sup>RD</sup> LANG ODIA | SINGLE LINE RULED                          | 3-HINDI & 1-ODIA |
| 7.     | 2 <sup>ND</sup> LANG-ODIA<br>& 3 <sup>RD</sup> LANG HINDI | SINGLE LINE RULED                          | 3-ODIA & 1-HINDI |
| 8.     | 3 <sup>RD</sup> LANG SANSKRIT                             | SINGLE LINE RULED                          | 2(OPTIONAL)      |
| 9.     | VOCATIONAL EDUCATION                                      | SINGLE LINE RULED                          | 1                |
| 10.    | MORAL SCIENCE   | SINGLE LINE RULED                          | 1                |
| 11.    | REASONING   | SINGLE LINE RULED                          | 1                |

**Stationary Items:**

| SI No. | Item                            | Qty    |
|--------|---------------------------------|--------|
| 1.     | A3 DRAWING NOTEBOOK             | 1      |
| 2.     | BIG GRAPH NOTEBOOK              | 1      |
| 3.     | SYNTHETIC COVER FOR BOOKS       | 1      |
| 4.     | TRANSPARENT COVER FOR NOTEBOOK  | 1      |
| 5.     | WEEKLY TEST SHEETS-SINGLE RULED | 1 PKT. |
| 6.     | OIL PASTELS -25 SHADES          | 1 PKT  |
| 7.     | SHADING PENCIL- ART LINE        | 1 PKT  |