

**DELHI PUBLIC SCHOOL, SECTOR-14, ROURKELA**  
**BOOK LIST FOR THE YEAR 2026-2027**  
**CLASS-U.K.G**

| SUBJECT                              | TEXTBOOK  | PUBLISHER                   |
|--------------------------------------|---|-----------------------------|
| ALL SUB                              | MY BEST FRIEND UKG SET (NEW) REVISED  | ORIENT BLACKSWAN            |
|                                      | WORKBOOK ENGLISH- 6 UKG   | PRUDENT PUB HOUSE           |
|                                      | THE MYSTERY CASE BOOK   | SURMESH PUB HOUSE           |
|                                      | UPDATED GK MAGIC -1   | RATNA SAGAR                 |
|                                      | ART FESTIVAL  | ROHAN PUBLISHER             |
| <b>HINDI 2<sup>ND</sup> LANGUAGE</b> | 1. ANURAG HINDI PRAVESHKA-<br>2. NANHE BAL GEET- C<br>3. PADHO AUR LIKHO SABDH SULEKH | OBS<br>DHAR<br>SUPER LEARNE |
| <b>ODIA 2<sup>ND</sup> LANGUAGE</b>  | 1. PILANKA MATRUBHASA SAHITYA O<br>BYAKARANA BOOK<br>2. ADARSH HASTALIPI-             | FUTURE KIDS<br>PMPL         |
|                                      |   |                             |

**EXERCISE NOTEBOOK MATERIAL- 70 GSM & ART MATERIAL**

| Sl No | Notebook                                | Qty       |
|-------|---|-----------|
| 1     | 120 PAGES 4 RULED 5 MARGIN JUMBO SIZE   | 1 X 42    |
| 2     | 120 3 RULED ODIA NOTE BOOK              | 1 X 42    |
| 3     | 120 PAGES 4 LINE HINDI NOTE BOOK        | 1 X 42    |
| 4     | 120 PAGES 4 RULED JUMBO SIZE            | 1 X 42    |
| 5     | 120 PAGES MEDIUM SQUARE                 | 2 X 42    |
| 6     | SYNTHETIC COVER FOR BOOK &<br>NOTEBOOKS | 1 PACKET  |
| 7     | PLASTIC CRAYONS                         | 26 SHADES |